# WHETSTONE COMMUNITY HOUSING

Planning Commission Work Session November 17, 2022

whetstonehousing.weebly.com









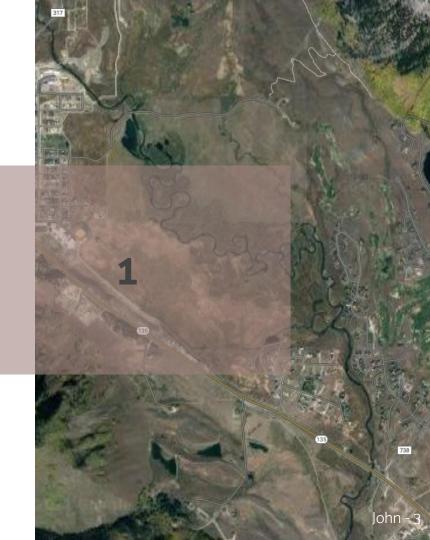
Refresher: **LUR Standards** 

Refresher: **Community Engagement** 

Site Design & Liveability

**Affordable Housing Thresholds** 

## Refresher: LUR Standards



## **Essential Housing - LUR Standards**

Standard for Planning Commission - Does the orientation of buildings with prominent buildings at the North end, adjacent to the highway provide better amenities, better use of sife, energy efficient and not pose a threat to public health and safety?

**<u>Transit Focused</u>**- places the majority of people and lowest cost units closest to transit

**Efficient and Funcional Street Connections**- East Rd. must be pushed as far away from the roundabout as possible

**Efficient use of Land**- Several iterations of design working to solve interconnected problems have resulted in this site layout

**Safety and walkability**- Large buildings at the entrance to the site give visual cues to slow traffic, residents will have access to bus stops via the central green space corridor with minimal road interference.

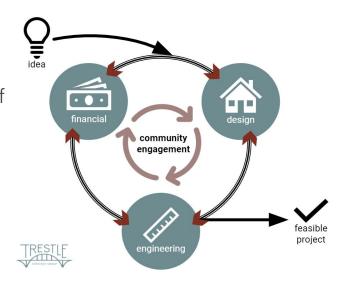
**Other variances:** Parking and Building Height (to be finalized at preliminary plan)

Refresher: Community Engagement

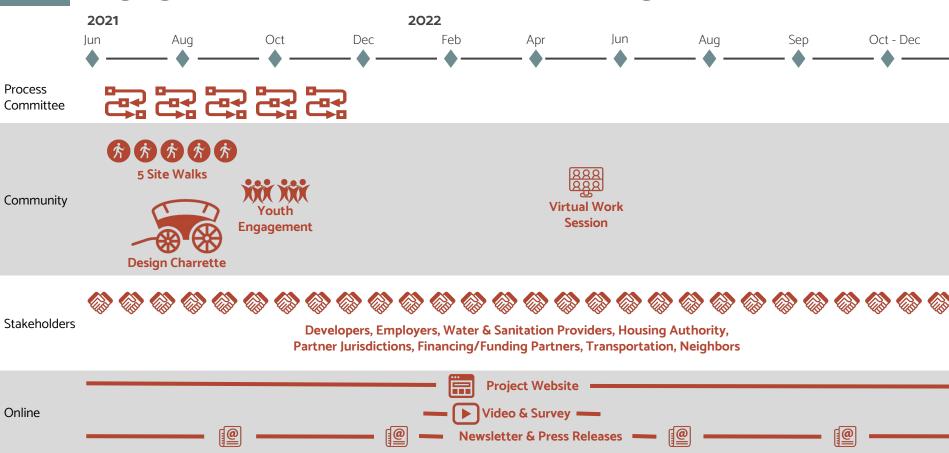


## **Community & Stakeholder Engagement Approach**

- Process committee: weigh-in on the outreach plan and schedule for the project
- Iterative approach: technical aspects (such as land use, civil, finance and development) informing and informed by the best ideas, visions, and expectations of the area's community and partners
- Relevant strategies, with various levels of engagement intensity necessary, selected to engage and address the specific needs of stakeholders & the community
- Direct outreach to stakeholders to provide input that supports the ultimate vision and feasibility of the project



## **Engagement and Outreach Summary**



### Community Feedback on Sketch Plan

• Emails / letters from 10+ community members and referral agencies

### • Key Themes:

- General support for housing at this location
- Questions about percentage of deed restriction homes
- Questions about building sizes along Highway 135
- Questions about timing for Highway 135 roundabout and underpass
- Questions about development scale and liveability
- Questions about LUR process and conditions

# Site Design & Liveability







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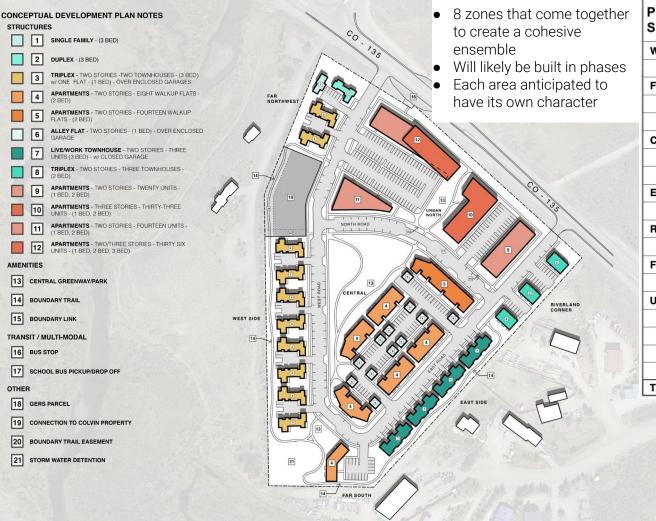
WHETSTONE TBD, CO - 135 Crested Butte, Colorado 80305

issue date: Sketch Plan Site Diagrams 08/26/22

drawing title

LANDSCAPE PLAN

drawing scale 1/64" = 1'-0"
drawing number



**STRUCTURES** 

**AMENITIES** 

OTHER

13 CENTRAL GREENWAY/PARK

17 SCHOOL BUS PICKUP/DROP OFF

CONNECTION TO COLVIN PROPERTY **BOUNDARY TRAIL EASEMENT** 

GERS PARCEL

21 STORM WATER DETENTION

14 BOUNDARY TRAIL

15 BOUNDARY LINK TRANSIT / MULTI-MODAL 16 BUS STOP

SINGLE FAMILY - (3 BED)

DUPLEX - (3 BED)

	PRELIMINARY SITE YIELD TABLE	ONE BED	TWO BED	THREE BED	TOTAL UNITS
	WEST SIDE				
	TRIPLEXES	8		16	24
	FAR NORTHWEST				
	TRIPLEXES	2		4	6
	CORNER T-HOME			3	3
	CENTRAL				
	STACKED FLATS		54		54
	GARAGE FLATS	12			12
	EAST SIDE				-0
	LIVE/WORK		12		12
	RIVERLAND CORNER				
	NE TOWNHOUSES		9		9
	FAR SOUTH				
	STACKED FLATS		8		8
	URBAN NORTH				
	NW BLDG	7	26	3	36
	SW BLDG	6	8		14
	CENTRAL BLDG	15	18		33
200	EAST BLDG	8	12		20
	TOTAL	58	147	26	231

drawing title CONCEPTUAL DEVELOPMENT

drawing scale 1/64" = 1'-0" drawing number







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OPEN SPACE PLAN

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Issue date: Sketch Plan Site Diagrams 08/26/22

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drawing title

LANDSCAPE PLAN AND STREET SECTIONS

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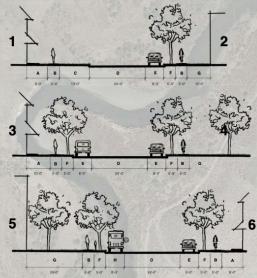


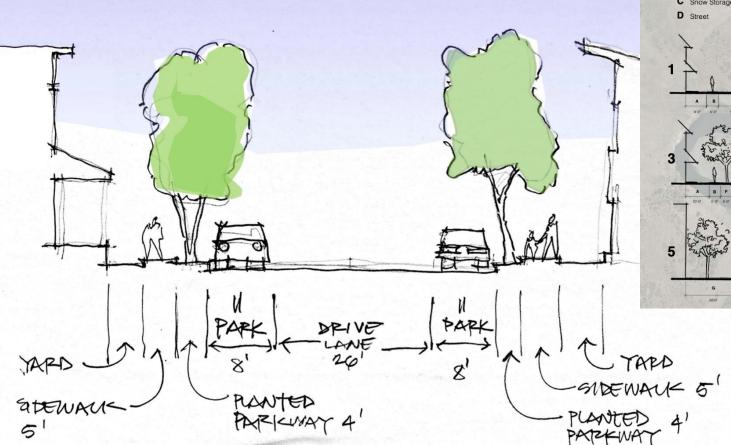
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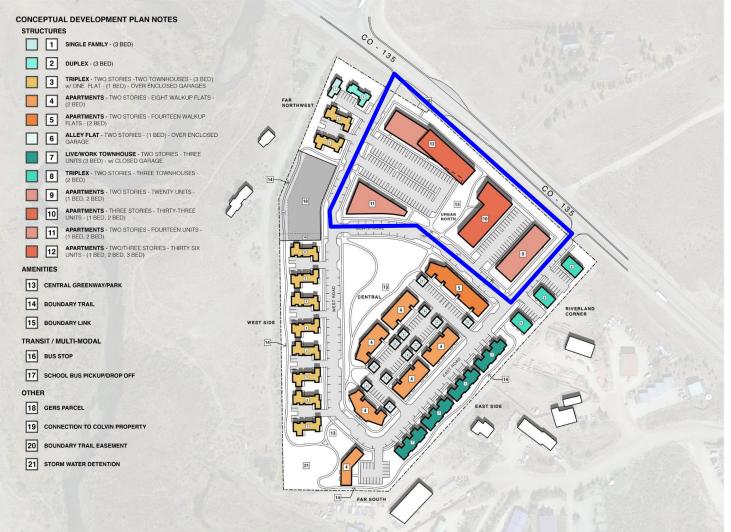
#### LANDSCAPE PLAN NOTES

#### STREET SECTIONS

- A Open Space w/ Porches E On Street Parallel Parking
- B Pedestian Sidewalk F Street Tree Planting Zone
- C Snow Storage Zone G Open Space
  - Street **H** School Bus Pickup/ Drop Off









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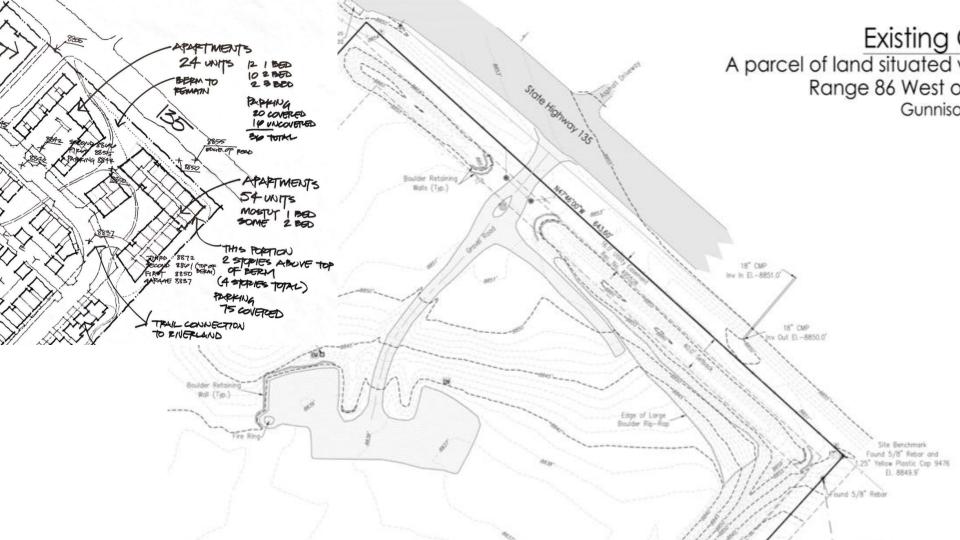
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CONCEPTUAL DEVELOPMENT PLAN

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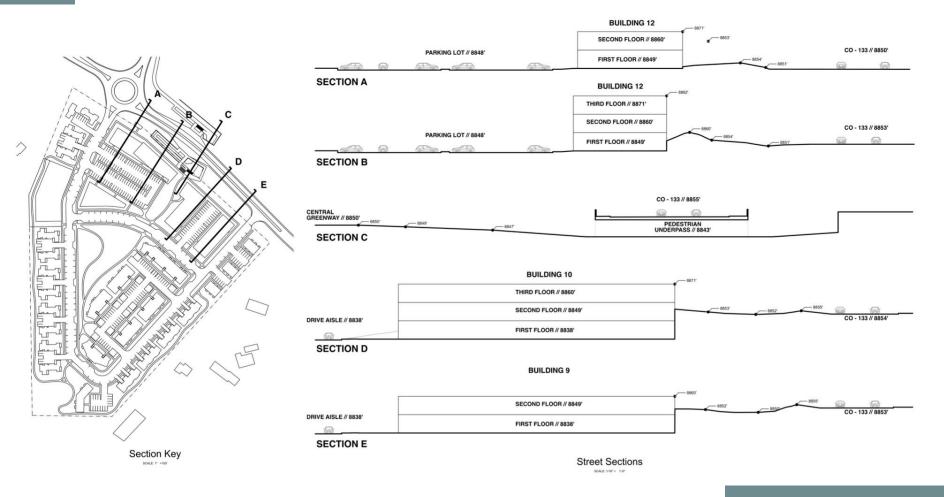


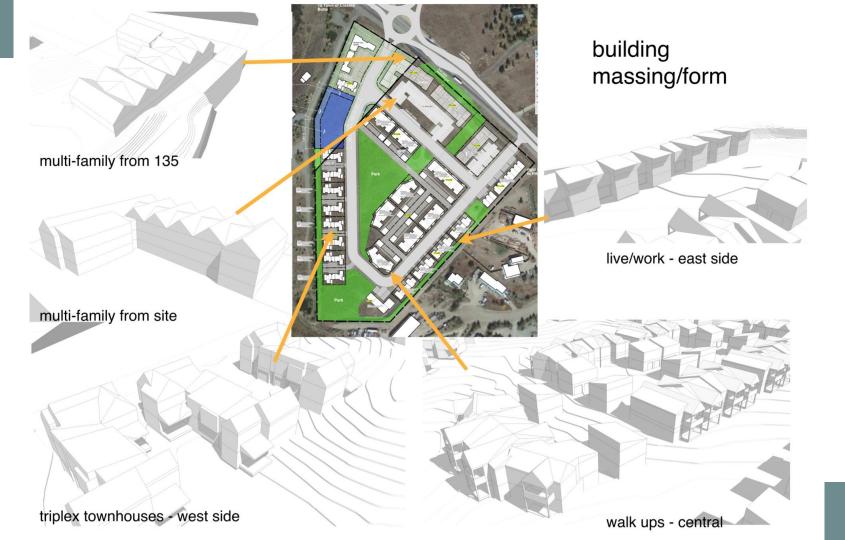
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## Size and Density Examples





Pitchfork Subdivision: 13 units / acre Stallion Park: 15 units / acre

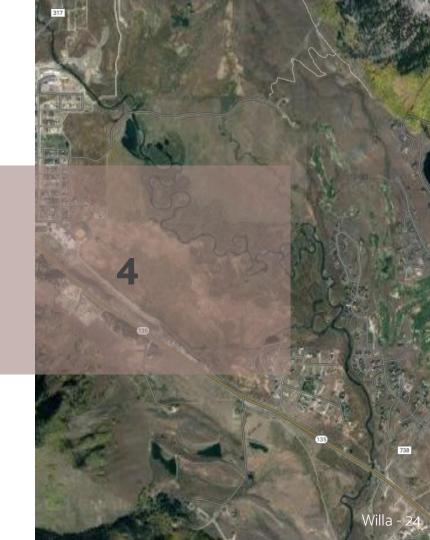
Whetstone: 15 units / acre

Paintbrush: 17 units / acre

Anthracite Place: 30 units / acre Skyland Lodge: 40 units / acre



# Affordable Housing Thresholds



## **Essential and Workforce Housing Code Standards**

- Essential housing means housing for qualified households as determined by the Gunnison County Housing Authority.
- Workforce means persons who are employees in Gunnison County whose household incomes are categorized as:
  - Low income: household whose annual income does not exceed 80 percent of the area median income as published annually by the U.S. Department of Housing and Urban Development; or
  - Moderate income: household whose income is between 81 percent and 120 percent of the area median income as published annually by the U.S. Department of Housing and Urban Development

## Sketch Plan Addendum on Affordability Levels

- The development will consist of no less than 80% deed restricted units with 40% restricted to incomes of 120% AMI or less.
- The Applicant's goal remains to achieve 100% deed restricted units including income restrictions to meet the needs of the community as identified in the Housing Needs Assessment and to respond to the Board of County Commissioner's Strategic Goal of building 300 housing units that are affordable for our workforce by 2030.
- We will continue to seek funding to offset development and construction costs and will negotiate with developers to achieve the maximum beneficial impact for the community.

## **Local Examples - Current Open Jobs**

Household	Annual Income	% of AMI	Approx Affordable Purchase	Approx. Affordable Rent
Building Maintenance Tech (1 person)	\$42,000	70%	\$166,000	\$1,150
Grocery Store Employee and Snow Mover/Landscaper (3 people)	\$62,000	80%	\$268,000	\$1,600
CB Marshall (1 person)	\$60,000	100%	\$260,000	\$1,550
Medical Assistant and Public Health Nurse (2 people)	\$77,000	110%	\$295,000	\$1,800
Non-profit Dev Director and Lodging Manager (2 people)	\$88,000	125%	\$340,000	\$2,500
Finance Director and Preschool Teacher (4 people)	\$137,000	160%	\$560,000	\$3,200

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health insurance, 401K with matching

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## **Discussion**



## **Key Topics**

- Open space program
- Density along Highway 135
- Building types and locations
- Modifications to the land use code
- Parking

## Thank you

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DANKE! THANK YOU! MERCI! GRAZIE! GRACIAS! DANK JE WEL!









